

Attorney or Party Name, Address, Telephone & FAX Numbers, and California State Bar Number ANTHONY A. FRIEDMAN, SBN 201955 REIN EVANS & SESTANOVICH LLP 1925 Century Park East, 16th Floor Los Angeles, CA 90067 Tel: 310/551-3100 - Fax: 310/551-0238	FOR COURT USE FILED 01 NOV 16 PM 3:19 CLERK, U.S. BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA BY: _____ DEPUTY
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA	
In re: TOP TUTORS.COM, INC., <div style="text-align: right;">Debtor(s).</div>	CASE NO.: LA 01-26580-KM

NOTICE OF SALE OF ESTATE PROPERTY

Sale Date: DECEMBER 4, 2001	Time: 1:00 p.m.
Location: 14063 Borate Street, Santa Fe Springs, CA 90670	

Type of Sale: ☒ Public: ☐ Private: Last date to file objections: Nov. 30, 2001

Description of Property to be Sold: Trustee's right, title and interest in miscellaneous office equipment and computer components.

Terms and Conditions of Sale: All cash, subject to a 10% buyer's premium charged to purchaser.

**** BUYER'S INSPECTION DATE OF SALE FROM 9:00 a.m. to 1:00 p.m. ****

Proposed Sale Price: N/A

Overbid Procedure (If Any): Public Auction

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Contact Person for Potential Bidders (include name, address, telephone, fax and/or e:mail address):

Ostrin and Ostrin
4101 Birch Streer, Suite 150
Newport Beach, CA 92660
949/261-6169

Date: November 15, 2001

4387

1 16927.13

2 **BYRON Z. MOLDO (State Bar Number 109652)**
3 **ANTHONY A. FRIEDMAN (State Bar Number 201955)**
4 **REIN EVANS & SESTANOVICH, LLP**
5 **1925 Century Park East, 16th Floor**
6 **Los Angeles, CA 90067**
7 **Telephone: (310) 551-3100**
8 **Facsimile: (310) 551-0238**

9 **Attorneys for ALFRED H. SIEGEL,**
10 **CHAPTER 7 TRUSTEE**

11 **UNITED STATES BANKRUPTCY COURT**
12 **CENTRAL DISTRICT OF CALIFORNIA / LOS ANGELES DIVISION**

13 In re:	)	CASE NO. LA 01-26580-KM
14 TOP TUTORS.COM, INC.,	)	[CHAPTER 7]
15	)	NOTICE OF TRUSTEE'S PROPOSED
16	)	SALE OF PROPERTY BY PUBLIC
17 Debtor.	)	AUCTION PURSUANT TO 11 U.S.C.
	)	§363(b)(1)
	)	Date: December 4, 2001
	)	Time: 1:00 p.m.
	)	Place: 14063 Borate Street
	)	Santa Fe Springs, CA 90670

18
19 **TO ALL CREDITORS AND OTHER PARTIES-IN-INTEREST:**

20 PLEASE TAKE NOTICE that unless an objection is made and a hearing timely requested by
21 a party-in-interest in the matter set forth above, Alfred H. Siegel, Chapter 7 Trustee ("Trustee") for
22 the estate of Top Tutors.com, Inc. ("Debtor"), will offer for sale without warranty or recourse, at the
23 above indicated time, date and place, the following property of the estate at public auction, with
24 reserve, by a licensed auctioneer: Trustee's right, title and interest, free and clear of liens,
25 encumbrances in miscellaneous Office Equipment and Computer Components (the "Property").

26 Inspection of the Property will be held on December 4, 2001 from 9:00 a.m. to 1:00 p.m. at
27 the place of auction, 14063 Borate Street, Santa Fe Springs, California 90670. For further
28

1 information, contact Ostrin and Ostrin at (949) 261-6169. Also, watch for advertisements
2 announcing the sale.

3 The terms of the auctioneer's compensation are ten percent (10%) of the buyers premium
4 charged to the purchaser and actual, necessary and reasonable expenses of sales, including bond
5 premiums.

6 Terms of sale: ALL CASH

7 The Trustee reserves the right to offer the property of the estate as one lot in bulk, or any
8 combination thereof; to reject bids which in his opinion are insufficient or do not conform to the
9 terms of the sale; and without further notice, except as orally announced at said sale or continuance
10 thereof, to continue the sale from time to time and place to place.

11 The Trustee will sell his said interest unless objection is made in the manner hereinafter set
12 forth.

13 PLEASE TAKE FURTHER NOTICE that objections and requests for a hearing before the
14 Bankruptcy Judge, if any, as to the above shall be in writing and filed with the Clerk of the
15 Bankruptcy Court and served upon counsel for the Trustee named in the upper left-hand corner of
16 this notice and upon the Office of the United States Trustee, 221 North Figueroa Street, Room 800,
17 Los Angeles, California 90012, at least five (5) full business days before the date herein fixed for the
18 sale.

19 Any objections not timely filed and properly served will be deemed waived. Pursuant to
20 Bankruptcy Code §§363(b)(1) and 554(a), Bankruptcy Rules 6004 and 6007(a) and Local
21 Bankruptcy Rules 6004-1 and 9013-1(a)(7), if no written objection and request for hearing is served
22 as set forth herein, the Trustee shall be deemed to be authorized to take any and all actions necessary
23 or convenient regarding the sale proposed herein, including, but not limited to, in the Trustee's sole
24 discretion, to seek a Court order authorizing any and all actions necessary or convenient to sell the
25 estate's right, title and interest, if any, in the Property as set forth herein.

1 To the extent that a motion, request or application is required by the Bankruptcy Code or
2 Rules of Local Bankruptcy Rules applicable hereto, this Notice shall constitute notice of such
3 motion, request or application.

4
5 DATED: November 15, 2001

REIN EVANS & SESTANOVICH LLP

6
7 BY:

ANTHONY A. FRIEDMAN
Attorneys for Alfred H. Siegel,
Chapter 7 Trustee

8
9
10
11 Date Notice Mailed: Nov. 15, 2001
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

1
2 **PROOF OF SERVICE**

3
4 **STATE OF CALIFORNIA, COUNTY OF LOS ANGELES**

5 I am employed in the county of Los Angeles, State of California. I am over the age of 18 and
6 not a party to the within action; my business address is Rein Evans & Sestanovich LLP,
7 1925 Century Park East, 16th Floor, Los Angeles, California 90067.

8 On November 15, 2001, I served the foregoing document described as: **NOTICE OF**
9 **TRUSTEE'S PROPOSED SALE OF PROPERTY BY PUBLIC AUCTION PURSUANT TO**
10 **11 U.S.C. § 363(b)(1), on all interested parties in this action,**

11 X by placing the true copies thereof enclosed in sealed envelopes, addressed as
12 stated on the attached mailing list:

13 X BY MAIL

14 — I deposited such envelope in the mail at Los Angeles, California.

15 X I caused such envelope to be deposited in the mail at Los Angeles, California.

16 I am "readily familiar" with the firm's practice of collection and
17 processing correspondence for mailing. Under that practice it would be
18 deposited with U.S. postal service on that same day with postage thereon
19 fully prepaid at Los Angeles, California in the ordinary course of business.
20 I am aware that on motion of party served, service is presumed invalid if
21 postal cancellation date or postage meter date is more than 1 day after date
22 of deposit for mailing in affidavit. Executed on November 15, 2001, at
23 Los Angeles, California.

24 — (BY PERSONAL SERVICE) I delivered such envelope by hand to the offices of the
25 addressee.

26 Executed on _____, at Los Angeles, California.

27 — (State) I declare under penalty of perjury under the laws of the State of California that
28 the above is true and correct.

X (Federal) I declare that I am employed in the office of a member of the bar of this court at
whose direction the service was made.

25
26 
27 TRISH MELENDEZ
28